

**COUNTY OF SAN DIEGO**  
**QUARTERLY DISCLOSURE STATEMENT OF ANY PERSON, CORPORATION, FIRM OR**  
**ORGANIZATION REPRESENTED BY A REGISTERED LEGISLATIVE ADVOCATE**  
**QUARTER ENDING \_\_\_\_\_**

**REGISTRATION NO. \_\_\_\_\_**

Under San Diego County Code Section 23.106, any person, corporation, firm or organization represented by a registered Legislative Advocate is required to file, between the 1st and 15th day of each calendar quarter, a written statement disclosing certain expenditures made during the preceding quarter and the name of the County officer or employee who received the service or item of value. The statement is due by the 15<sup>th</sup> of the month following the quarter ending of the reporting period.

\_\_\_\_\_  
 Name of Person, Corp., Firm or Organization represented Telephone Number

\_\_\_\_\_  
 Address City State Zip  
 Code

\_\_\_\_\_  
 Name of Registrant(s) County Registration Number

List each expenditure of:

\$25 or more on any one occasion

Total of \$100 or more in aggregate in any one quarter in providing food, drink, lodging, transportation, recreation, service or any other item of value, including any gift or political campaign contribution, to any individual County officer or employee.

| County Officer or Employee | Nature of Expenditure | Value |
|----------------------------|-----------------------|-------|
|                            |                       |       |
|                            |                       |       |
|                            |                       |       |
|                            |                       |       |
|                            |                       |       |

If you need more space, please attach additional page.

I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING STATEMENTS ARE TRUE AND CORRECT.

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Signature of Officer or Director

**Return form to:**

**CLERK OF THE BOARD OF SUPERVISORS**  
**County Administration Center**  
**1600 Pacific Highway, Room 402**  
**San Diego, CA 92101**

(Rev. 12/12/96)g:\...\lobbyist\forms\L05form